

**Scripture Worksheets****Chapter 1**

1 Paul, an apostle — not from men or by man, but by Jesus Christ and God the Father who raised Him from the dead — 2 and all the brothers who are with me:

To the churches of Galatia.

3 Grace to you and peace from God the Father and our Lord Jesus Christ, 4 who gave Himself for our sins to rescue us from this present evil age, according to the will of our God and Father, 5 to whom be the glory forever and ever. Amen.

6 I am amazed that you are so quickly turning away from Him who called you by the grace of Christ, and are turning to a different gospel — 7 not that there is another gospel, but there are some who are troubling you and want to change the gospel of Christ. 8 But even if we or an angel from heaven should preach to you a gospel other than what we have preached to you, a curse be on him! 9 As we have said before, I now say again: if anyone preaches to you a gospel contrary to what you received, a curse be on him!

10 For am I now trying to win the favor of people, or God? Or am I striving to please people? If I were still trying to please people, I would not be a slave of Christ.

11 Now I want you to know, brothers, that the gospel preached by me is not based on a human point of view. 12 For I did not

receive it from a human source and I was not taught it, but it came by a revelation from Jesus Christ.

13 For you have heard about my former way of life in Judaism: I persecuted God's church to an extreme degree and tried to destroy it; 14 and I advanced in Judaism beyond many contemporaries among my people, because I was extremely zealous for the traditions of my ancestors. 15 But when God, who from my mother's womb set me apart and called me by His grace, was pleased 16 to reveal His Son in me, so that I could preach Him among the Gentiles, I did not immediately consult with anyone. 17 I did not go up to Jerusalem to those who had become apostles before me; instead I went to Arabia and came back to Damascus.

18 Then after three years I did go up to Jerusalem to get to know Cephas, and I stayed with him 15 days. 19 But I didn't see any of the other apostles except James, the Lord's brother. 20 Now in what I write to you, I'm not lying. God is my witness.

21 Afterwards, I went to the regions of Syria and Cilicia. 22 I remained personally unknown to the Judean churches in Christ; 23 they simply kept hearing: "He who formerly persecuted us now preaches the faith he once tried to destroy." 24 And they glorified God because of me.

**Chapter 2**

1 Then after 14 years I went up again to Jerusalem with Barnabas, taking Titus along also. 2 I went up because of a revelation and presented to them the gospel I preach among the Gentiles — but privately to those recognized as leaders — so that I might not be running, or have run, in vain. 3 But not even Titus who was with me, though he was a Greek, was compelled to be circumcised. 4 This issue arose because of false brothers smuggled in, who came in secretly to spy on our freedom that we have in Christ Jesus, in order to enslave us. 5 But we did not yield in submission to these people for even an hour, so that the truth of the gospel would remain for you.

6 But from those recognized as important (what they really were makes no difference to me; God does not show favoritism) — those recognized as important added nothing to me. 7 On the contrary, they saw that I had been entrusted with the gospel for the uncircumcised, just as Peter was for the circumcised. 8 For He who was at work with Peter in the apostleship to the circumcised was also at work with me among the Gentiles. 9 When James, Cephas, and John, recognized as pillars, acknowledged the grace that had been given to me, they gave the right hand of fellowship to me and Barnabas, agreeing that we should go to the Gentiles and they to the circumcised. 10 They asked only that we would remember the poor, which I made every effort to do.

11 But when Cephas came to Antioch, I opposed him to his face because he stood condemned. 12 For he used to eat with the Gentiles before certain men came from James. However, when they came, he withdrew and separated himself, because he feared those from the circumcision party. 13 Then the rest of the Jews joined his hypocrisy, so that even Barnabas was carried away by their hypocrisy. 14 But when I saw that they were deviating from the truth of the gospel, I told Cephas in front of everyone, "If you, who are a Jew, live like a Gentile and not like a Jew, how can you compel Gentiles to live like Jews?"

15 We are Jews by birth and not "Gentile sinners"; 16 yet we know that no one is justified by the works of the law but by faith in Jesus Christ. And we have believed in Christ Jesus, so that we might be justified by faith in Christ and not by the works of the law, because by the works of the law no human being will be justified. 17 But if, while seeking to be justified by Christ, we ourselves are also found to be sinners, is Christ then a promoter of sin? Absolutely not! 18 If I rebuild those things that I tore down, I show myself to be a lawbreaker. 19 For through the law I have died to the law, that I might live to God. I have been crucified with Christ; 20 and I no longer live, but Christ lives in me. The life I now live in the flesh, I live by faith in the Son of God, who loved me and gave Himself for me. 21 I do not set aside the grace of

God; for if righteousness comes through the law, then Christ died  
for nothing.



**Chapter 3**

1 You foolish Galatians! Who has bewitched you? Before your very eyes Jesus Christ was clearly portrayed as crucified. 2 I would like to learn just one thing from you: Did you receive the Spirit by observing the law, or by believing what you heard? 3 Are you so foolish? After beginning with the Spirit, are you now trying to attain your goal by human effort? 4 Have you suffered so much for nothing — if it really was for nothing? 5 Does God give you his Spirit and work miracles among you because you observe the law, or because you believe what you heard?

6 Consider Abraham: "He believed God, and it was credited to him as righteousness." 7 Understand, then, that those who believe are children of Abraham. 8 The Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you." 9 So those who have faith are blessed along with Abraham, the man of faith.

10 All who rely on observing the law are under a curse, for it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law." 11 Clearly no one is justified before God by the law, because, "The righteous will live by faith." 12 The law is not based on faith; on the contrary, "The man who does these things will live by them." 13 Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree." 14

He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit.

15 Brothers, let me take an example from everyday life. Just as no one can set aside or add to a human covenant that has been duly established, so it is in this case. 16 The promises were spoken to Abraham and to his seed. The Scripture does not say "and to seeds," meaning many people, but "and to your seed," meaning one person, who is Christ. 17 What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise. 18 For if the inheritance depends on the law, then it no longer depends on a promise; but God in his grace gave it to Abraham through a promise.

19 What, then, was the purpose of the law? It was added because of transgressions until the Seed to whom the promise referred had come. The law was put into effect through angels by a mediator. 20 A mediator, however, does not represent just one party; but God is one.

21 Is the law, therefore, opposed to the promises of God? Absolutely not! For if a law had been given that could impart life, then righteousness would certainly have come by the law. 22 But the Scripture declares that the whole world is a prisoner of sin, so

that what was promised, being given through faith in Jesus Christ, might be given to those who believe.

23 Before this faith came, we were held prisoners by the law, locked up until faith should be revealed. 24 So the law was put in charge to lead us to Christ that we might be justified by faith. 25 Now that faith has come, we are no longer under the supervision of the law.

26 You are all sons of God through faith in Christ Jesus, 27 for all of you who were baptized into Christ have clothed yourselves with Christ. 28 There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. 29 If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.



**Chapter 4**

1 Now I say that as long as the heir is a child, he differs in no way from a slave, though he is the owner of everything. 2 Instead, he is under guardians and stewards until the time set by his father. 3 In the same way we also, when we were children, were in slavery under the elemental forces of the world. 4 But when the completion of the time came, God sent His Son, born of a woman, born under the law, 5 to redeem those under the law, so that we might receive adoption as sons. 6 And because you are sons, God has sent the Spirit of His Son into our hearts, crying, "Abba, Father!" 7 So you are no longer a slave, but a son; and if a son, then an heir through God.

8 But in the past, when you didn't know God, you were enslaved to things that by nature are not gods. 9 But now, since you know God, or rather have become known by God, how can you turn back again to the weak and bankrupt elemental forces? Do you want to be enslaved to them all over again? 10 You observe special days, months, seasons, and years. 11 I am fearful for you, that perhaps my labor for you has been wasted.

12 I beg you, brothers: become like me, for I also became like you. You have not wronged me; 13 you know that previously I preached the gospel to you in physical weakness, 14 and though my physical condition was a trial for you, you did not despise or

reject me. On the contrary, you received me as an angel of God, as Christ Jesus Himself.

15 What happened to this blessedness of yours? For I testify to you that, if possible, you would have torn out your eyes and given them to me. 16 Have I now become your enemy by telling you the truth? 17 They are enthusiastic about you, but not for any good. Instead, they want to isolate you so you will be enthusiastic about them. 18 Now it is always good to be enthusiastic about good — and not just when I am with you. 19 My children, again I am in the pains of childbirth for you until Christ is formed in you. 20 I'd like to be with you right now and change my tone of voice, because I don't know what to do about you.

21 Tell me, you who want to be under the law, don't you hear the law? 22 For it is written that Abraham had two sons, one by a slave and the other by a free woman. 23 But the one by the slave was born according to the flesh, while the one by the free woman was born as the result of a promise. 24 These things are illustrations, for the women represent the two covenants. One is from Mount Sinai and bears children into slavery — this is Hagar. 25 Now Hagar is Mount Sinai in Arabia and corresponds to the present Jerusalem, for she is in slavery with her children. 26 But the Jerusalem above is free, and she is our mother. 27 For it is written:

Rejoice, O barren woman

who does not give birth.  
Break forth and shout,  
you who are not in labor,  
for the children of the desolate are many,  
more numerous than those  
of the woman who has a husband.

28 Now you, brothers, like Isaac, are children of promise. 29  
But just as then the child born according to the flesh persecuted the  
one born according to the Spirit, so also now. 30 But what does the  
Scripture say?

Throw out the slave and her son, for the son of the slave will  
never inherit with the son of the free woman.

31 Therefore, brothers, we are not children of the slave but of  
the free woman.



**Chapter 5**

1 Christ has liberated us into freedom. Therefore stand firm and don't submit again to a yoke of slavery. 2 Take note! I, Paul, tell you that if you get circumcised, Christ will not benefit you at all. 3 Again I testify to every man who gets circumcised that he is obligated to keep the entire law. 4 You who are trying to be justified by the law are alienated from Christ; you have fallen from grace! 5 For by the Spirit we eagerly wait for the hope of righteousness from faith. 6 For in Christ Jesus neither circumcision nor uncircumcision accomplishes anything; what matters is faith working through love.

7 You were running well. Who prevented you from obeying the truth? 8 This persuasion did not come from Him who called you. 9 A little yeast leavens the whole lump of dough. 10 In the Lord I have confidence in you that you will not accept any other view. But whoever it is who is troubling you will pay the penalty. 11 Now brothers, if I still preach circumcision, why am I still persecuted? In that case the offense of the cross has been abolished. 12 I wish those who are disturbing you might also get themselves castrated!

13 For you are called to freedom, brothers; only don't use this freedom as an opportunity for the flesh, but serve one another through love. 14 For the entire law is fulfilled in one statement: You shall love your neighbor as yourself. 15 But if you bite and

devour one another, watch out, or you will be consumed by one another.

16 I say then, walk by the Spirit and you will not carry out the desire of the flesh. 17 For the flesh desires what is against the Spirit, and the Spirit desires what is against the flesh; these are opposed to each other, so that you don't do what you want. 18 But if you are led by the Spirit, you are not under the law.

19 Now the works of the flesh are obvious: sexual immorality, moral impurity, promiscuity, 20 idolatry, sorcery, hatreds, strife, jealousy, outbursts of anger, selfish ambitions, dissensions, factions, 21 envy, drunkenness, carousing, and anything similar, about which I tell you in advance — as I told you before — that those who practice such things will not inherit the kingdom of God.

22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, 23 gentleness, self-control. Against such things there is no law. 24 Now those who belong to Christ Jesus have crucified the flesh with its passions and desires. 25 If we live by the Spirit, we must also follow the Spirit. 26 We must not become conceited, provoking one another, envying one another.

**Chapter 6**

1 Brothers, if someone is caught in any wrongdoing, you who are spiritual should restore such a person with a gentle spirit, watching out for yourselves so you won't be tempted also. 2 Carry one another's burdens; in this way you will fulfill the law of Christ. 3 For if anyone considers himself to be something when he is nothing, he is deceiving himself. 4 But each person should examine his own work, and then he will have a reason for boasting in himself alone, and not in respect to someone else. 5 For each person will have to carry his own load.

6 The one who is taught the message must share his goods with the teacher. 7 Don't be deceived: God is not mocked. For whatever a man sows he will also reap, 8 because the one who sows to his flesh will reap corruption from the flesh, but the one who sows to the Spirit will reap eternal life from the Spirit. 9 So we must not get tired of doing good, for we will reap at the proper time if we don't give up. 10 Therefore, as we have opportunity, we must work for the good of all, especially for those who belong to the household of faith.

Look at what large letters I have written to you in my own handwriting. 12 Those who want to make a good showing in the flesh are the ones who would compel you to be circumcised — but only to avoid being persecuted for the cross of Christ. 13 For even the circumcised don't keep the law themselves; however, they want

you to be circumcised in order to boast about your flesh. 14 But as for me, I will never boast about anything except the cross of our Lord Jesus Christ, through whom the world has been crucified to me, and I to the world. 15 For both circumcision and uncircumcision mean nothing; what matters instead is a new creation. 16 May peace be on all those who follow this standard, and mercy also be on the Israel of God!

17 From now on, let no one cause me trouble, because I carry the marks of Jesus on my body. 18 Brothers, the grace of our Lord Jesus Christ be with your spirit. Amen.