

**Scripture Worksheets****Chapter 1**

<sup>1</sup> Paul, a bond-servant of God, and an apostle of Jesus Christ, for the faith of those chosen of God and the knowledge of the truth which is according to godliness, <sup>2</sup> in the hope of eternal life, which God, who cannot lie, promised long ages ago, <sup>3</sup> but at the proper time manifested, even His word, in the proclamation with which I was entrusted according to the commandment of God our Savior; <sup>4</sup> to Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

<sup>5</sup> For this reason I left you in Crete, that you might set in order what remains, and appoint elders in every city as I directed you, <sup>6</sup> namely, if any man be above reproach, the husband of one wife, having children who believe, not accused of dissipation or rebellion. <sup>7</sup> For the overseer must be above reproach as God's steward, not self-willed, not quick-tempered, not addicted to wine, not pugnacious, not fond of sordid gain, <sup>8</sup> but hospitable, loving what is good, sensible, just, devout, self-controlled, <sup>9</sup> holding fast the faithful word which is in accordance with the teaching, that he may be able both to exhort in sound doctrine and to refute those who contradict.

<sup>10</sup> For there are many rebellious men, empty talkers and deceivers, especially those of the circumcision, <sup>11</sup> who must be silenced because they are upsetting whole families, teaching things

they should not teach, for the sake of sordid gain. <sup>12</sup> One of themselves, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons." <sup>13</sup> This testimony is true. For this cause reprove them severely that they may be sound in the faith, <sup>14</sup> not paying attention to Jewish myths and commandments of men who turn away from the truth. <sup>15</sup> To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled. <sup>16</sup> They profess to know God, but by their deeds they deny Him, being detestable and disobedient, and worthless for any good deed.

**Chapter 2**

<sup>1</sup> But as for you, speak the things which are fitting for sound doctrine. <sup>2</sup> Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance. <sup>3</sup> Older women likewise are to be reverent in their behavior, not malicious gossips, nor enslaved to much wine, teaching what is good, <sup>4</sup> that they may encourage the young women to love their husbands, to love their children, <sup>5</sup> to be sensible, pure, workers at home, kind, being subject to their own husbands, that the word of God may not be dishonored. <sup>6</sup> Likewise urge the young men to be sensible; <sup>7</sup> in all things show yourself to be an example of good deeds, with purity in doctrine, dignified, <sup>8</sup> sound in speech which is beyond reproach, in order that the opponent may be put to shame, having nothing bad to say about us. <sup>9</sup> Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative, <sup>10</sup> not pilfering, but showing all good faith that they may adorn the doctrine of God our Savior in every respect. <sup>11</sup> For the grace of God has appeared, bringing salvation to all men, <sup>12</sup> instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, <sup>13</sup> looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus; <sup>14</sup> who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself a people for His own possession, zealous for good deeds.

<sup>15</sup> These things speak and exhort and reprove with all authority.

Let no one disregard you.

## Chapter 3

<sup>1</sup> Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed, <sup>2</sup> to malign no one, to be uncontentious, gentle, showing every consideration for all men. <sup>3</sup> For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another. <sup>4</sup> But when the kindness of God our Savior and His love for mankind appeared, <sup>5</sup> He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, <sup>6</sup> whom He poured out upon us richly through Jesus Christ our Savior, <sup>7</sup> that being justified by His grace we might be made heirs according to the hope of eternal life. <sup>8</sup> This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God may be careful to engage in good deeds. These things are good and profitable for men. <sup>9</sup> But shun foolish controversies and genealogies and strife and disputes about the Law; for they are unprofitable and worthless. <sup>10</sup> Reject a factious man after a first and second warning, <sup>11</sup> knowing that such a man is perverted and is sinning, being self-condemned.

<sup>12</sup> When I send Artemas or Tychicus to you, make every effort to come to me at Nicopolis, for I have decided to spend the winter there. <sup>13</sup> Diligently help Zenas the lawyer and Apollos on their way so that nothing is lacking for them. <sup>14</sup> And let our people also learn to engage in good deeds to meet pressing needs, that they may not be unfruitful.

<sup>15</sup> All who are with me greet you. Greet those who love us in the faith.

Grace be with you all.